

## CONTRACTOR PERFORMANCE ASSESSMENT REPORT (CPAR)

NONSYSTEMS

**1. Name/Address of Contractor (Division):**

Company Name: THUNDER MTN. CATERING, INC.  
 Division Name:  
 Street Address: 7362 DANBURY CT  
 City, State, Zip Code: BOISE ID 83709  
 Province/Country: US  
 CAGE Code: 3RJR7  
 PSC: F003

DUNS+4 Number: 829430482  
 NAICS Code: 722310

**2. Report Type:** Interim**3. Period of Performance Being Assessed:** 01/01/2011 - 12/31/2011**4a. Contract Number:** AG024BC109021**4b. Business Sector & Sub-Sector:** Facilities Services**5. Contracting Office:** NTL INTERAGENCY FIRE CENTER**6. Location of Contract Performance:****7a. Contracting Officer:** KELLEN LOGAN**7b. Phone Number:** (208) 387-5361**8a. Contract Award Date:** 12/07/2009**8b. Contract Effective Date:** 01/01/2010**9. Contract Completion Date:** 12/31/2014**10. N/A****11. Awarded Dollar Value:** \$1,028,257**12. Current Contract Dollar Value:** \$1,028,257**13. Competitive****14. Contract Type:** FPR**Mixed/Other:****15. Key Subcontractors and Effort Performed:****16. Program Title:**

National Mobile Food Services, Option Period 1

**17. Contract Effort Description:**

The purpose of this contract is to obtain services of Mobile Food Service Units (MFSU)s at various field locations during wildland fire and other types of incidents throughout the contiguous western United States. The expectation and desired result of this contract is to provide appetizing, nutritional, well balanced hot and special meals, sack lunches, hot and cold can meals and supplemental items. The MFSU is to include all equipment, supervision, labor, materials, and supplies (except for those items listed as Government furnished) to accomplish the full scope of work. Only equipment necessary for the operation of a MFSU will be allowed and approved for use under this contract. Equipment must be capable of operating in adversely impacted urban areas to remote primitive locations with very limited access. These emergency services shall include complete management, control, purchase, receipt, storage, issue, handling, processing, packaging, preparation, food serving, clean up, transport, repair, and maintenance. All hot meals shall be served by Contractor personnel, except for those meals served at Spike Camps. All meals shall be served and consumed at the Incident dining area except sack lunches and hot/cold can meals, which will be delivered to the Government at a specified time and place. The Contractor shall have the capability to feed personnel when requested at times other than those established for regular meals. The intent is to provide meals on an "as requested" basis but does not require the kitchen to be open continuously 24 hours per day. MFSU also may be ordered for other types of incidents at the Government's option. State and other federal cooperators may also utilize this contract at their option.

**Small Business Utilization**

Does this contract include a subcontracting plan? No

Date of last Individual Subcontracting Report (ISR) / Summary Subcontracting Report (SSR): N/A

**18. Evaluate the following Areas:**

	Past Rating	Rating	Trend
a. Quality of Product or Service	N/A	Very Good	N/A
b. Schedule	N/A	Very Good	N/A
c. Cost Control	N/A	N/A	N/A
d. Business Relations	N/A	Exceptional	N/A
e. Management of Key Personnel	N/A	N/A	N/A
f. Utilization of Small Business	N/A	N/A	N/A
g. Other Areas:			
(1):		N/A	
(2):		N/A	
(3):		N/A	
(4):		N/A	
(5):		N/A	
(6):		N/A	
(7):		N/A	
(8):		N/A	

**19. N/A****20. Assessing Official Narrative:**

QUALITY OF PRODUCT OR SERVICE: No deficiencies noted.

SCHEDULE: No deficiencies noted.

BUSINESS RELATIONS: The contractor works extremely well with all vendors and the government. They are always very professional, productive and positive. They always go the extra mile to meet the incident needs. Thunder Mountain was willing to negotiate a lower price for meal services as the numbers of incident personnel were declining which was a considerable savings to the government.

RECOMMENDATION: Given what I know today about the Contractor's ability to execute what they promised in their proposal, I definitely would award to them today given that I had a choice.

**21. Name and Title of Assessing Official:**

Name: KELLEN LOGAN

Title: CONTRACTING OFFICER

Office: U.S. FOREST SERVICE, WO-AQM, ISB

Phone Number: (208) 387-5361

Fax Number: (208) 387-5384

Email Address: klogan@fs.fed.us

Date: 11/08/2012

**22. Contractor Comments:**

QUALITY OF PRODUCT OR SERVICE: I am pleased with the rating of very good, (4 out of 5 on the evaluation scale). We will continue to work with our distributors and provide the highest quality of meals

BUSINESS RELATIONS: We just really enjoy doing our job.

ADDITIONAL/OTHER: Thunder Mountain Catering agrees with the overall rating/assessment and will continue to provide our customers with the very best meals possible.

CONCURRENCE: I concur with this assessment.

**23. Name and Title of Contractor Representative:**

Name: MIKE KRAMER

Title: OWNER

Phone Number: (208) 863-4566

Fax Number: (208) 362-1244

Email Address: thunderctr@msn.com

Date: 06/25/2012

**24. Review by Reviewing Official:**

I concur with the ratings assigned in this evaluation.

**25. Name and Title of Reviewing Official:**

Name: TONYA RYMER

Title: DEPUTY BRANCH CHIEF

Office: U.S. FOREST SERVICE, WO-AQM, ISB

Phone Number: (208) 387-5669

Fax Number: (208) 387-5384

Email Address: trymer@fs.fed.us

Date: 11/08/2012